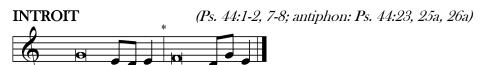
Sexagesima

4 February 2024 Anno Domini



Awake! Why are you sleeping, | O Lord?*

Rouse yourself! Do not reject us for- | ever!

For our soul is bowed down | to the dust.*

Rise up; come | to our help!

you with your own hand drove out the nations, but them you | planted;* you afflicted the peoples, but them you | set free.

Awake! Why are you sleeping, | O Lord?*

Rouse yourself! Do not reject us for- | ever!

COLLECT OF THE DAY

O God, the strength of all who put their trust in You, mercifully grant that by Your power we may be defended against all adversity; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

GRADUAL (Ps. 83:18, 13)

[Let your enemies] know that you alone, whose name | is the LORD,* are the Most High over | all the earth.

O my God, make them like | whirling dust,* like chaff be- | fore the wind.

TRACT (Ps. 60:1-2.5)

O God, vou have rejected us, broken our de- | fenses; * you have been angry; oh, re- | store us.

You have made the land to quake; you have torn it | open; * repair its breaches, for it | totters.

That your beloved ones may be de- | livered, * give salvation by your right hand and | answer us! Old Testament: Isaiah 55:10-13

¹⁰ "For as the rain and the snow come down from heaven and do not return there but water the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, "so shall my word be that goes out from my mouth: it shall not return to me empty, but it shall accomplish that which I purpose, and shall succeed in the thing for which I sent it. 12 "For you shall go out in joy and be led forth in peace; the mountains and the hills before you shall break forth into singing, and all the trees of the field shall clap their hands. ¹⁸Instead of the thorn shall come up the cypress: instead of the brier shall come up the myrtle; and it shall make a for the LORD, cut off."

Epistle: Hebrews 4:9-13

same sort of disobedience. ¹² For of joints and of marrow, and give account.

Holy Gospel: Luke 8:4-15

When a great crowd was gathering and people from town after town came to [Jesus], he said in a parable: 5"A sower went out to sow his seed. And as he sowed, some fell along the path and was trampled underfoot, and the birds of the air devoured it. 6And some fell on the rock, and as it grew up, it withered away, because it had no moisture. And some fell among thorns, and the thorns grew up with it and choked it. 8And some fell into good soil and grew and vielded a hundredfold." As he said these things, he called out, "He who has ears to hear, let him hear." And when his disciples asked him what this parable meant, 10 he said, "To you it has an been given to know the secrets of everlasting sign that shall not be the kingdom of God, but for others they are in parables, so that 'seeing they may not see, and hearing they may not understand.' ⁹So then, there remains a Sabbath ¹¹Now the parable is this: The seed rest for the people of God, ¹⁰ for is the word of God. ¹²The ones whoever has entered God's rest along the path are those who have has also rested from his works as heard. Then the devil comes and God did from his. "Let us takes away the word from their therefore strive to enter that rest, hearts, so that they may not believe so that no one may fall by the and be saved. ¹³And the ones on the rock are those who, when they the word of God is living hear the word, receive it with joy. and active, sharper than any But these have no root; they two-edged sword, piercing to the believe for a while, and in time of division of soul and of spirit, testing fall away. ¹⁴And as for what fell among the thorns, they are discerning the thoughts and those who hear, but as they go on intentions of the heart. 18 And no their way they are choked by the creature is hidden from his sight, cares and riches and pleasures of but all are naked and exposed to life, and their fruit does not the eyes of him to whom we must mature. ¹⁵As for that in the good soil, they are those who, hearing the word, hold it fast in an honest and good heart, and bear fruit with patience."